



Shaheed Al Amin

Date of birth:	29 August, 2002
Date of martyrdom:	19 July, 2024
Division:	Chattogram
District:	Comilla

Short Biography

Profession: Student,

Place of Martyrdom: Savar, Dhaka

Martyrdom Details and History

The anti-discrimination student-public movement is an important chapter in the history of Bangladesh. This movement was organized for the rights of students and social justice. In Bangladeshi society, students have often suffered from injustice, discrimination, and lack of opportunity. Fighting against this discrimination, they have repeatedly stood before the powerful of the state and raised their demands for justice. During such a movement, Al Amin, an innocent, devout, and peace-loving young man, who was not involved in any gatherings or clashes, was martyred. His death deeply mourns not only his family but the entire nation.

The Context of the Movement

The main context of the anti-discrimination student-public movement is the ongoing deprivation of students and the lack of fair opportunities in various fields of society. The quota system in government jobs, the inadequacy of the education system, the lack of equal opportunities in higher education and jobs, etc., were all at the center of this movement. Thousands of students were suffering from despair about their future due to discrimination, and this despair sparked a huge movement, which spread like a spark throughout the country in a short period. The main demand of the movement was equal rights in education and employment. In particular, the students who were agitating for merit-based recruitment in government jobs strongly expressed their views. As a result, conflict arose between the government and the agitating students. On the one hand, the government's promises and mismanagement, and on the other hand, the students' deprivation and despair. Both these issues fueled this movement. One of the tragedies of this movement is the police firing on peaceful protests and the injury and death of students. Although the protesters peacefully protested to demand their demands, the repression of the law enforcement agencies was extremely brutal. This created widespread anger among the students and increased the importance of the movement in the minds of the entire nation.

Introduction of Shaheed Al Amin

Al Amin was a resident of Daulatpur, Madhyapara village in Barura Upazila of Comilla. He was an ordinary young man who lived in Radio Colony of Savar for the sake of livelihood. This young man, who worked in a garment trading center, was very devout and responsible. Al Amin studied up to the Open University and his dream was to help his family financially as well as build his life beautifully. His family's financial condition was critical. His father, Babul Mia, worked in a fan factory, whose income was not enough to meet the needs of the whole family. His elder brother Muhsin was an expatriate in Qatar and his remittances were the main source of income for the family. Younger brother Zahirul worked in a garage, but his income was not very high either. The family was solely dependent on their homestead land, beyond which they had no significant assets. Four months ago, Al Amin was married to Shamima Akter Nuri. Wife Shamima is now

a first-year intermediate student. Al Amin's dream was to build a happy life for his wife and family, but that dream came to an end prematurely.

How He Became a Martyr

Al Amin's death is a tragic and unexpected event. On July 19, 2024, Al Amin was returning home after praying as usual. On the way, he was suddenly shot by the killer police unleashed by the fascist government targeting the protesting freedom-seeking students and the public. The bullet hit his back and came out in front. Passers-by immediately took him to the hospital, but the doctor there declared him dead. He was alive for only an hour after being shot. Such a brutal attack on the way back from peaceful prayers became an irreparable loss for his family and locals. According to his mother, Monowara Begum, "My son never got involved in any trouble. He always prayed and was caring to everyone."

Words from Family and Relatives

Al Amin's family and relatives are deeply saddened by his death. His mother, Monowara Begum, says, "Al Amin was the most reliable child in my family. He took care of everyone in the family, always comforted us. His departure in this way is extremely painful for us."

Friend Imran says, "Al Amin was the most peaceful among us all. He never got into any trouble. He always prayed, and people with a good heart like him are rare."

Uncle Md. Ershad says, "Al Amin was a favorite of the locals. No one could have imagined that such a good boy would suddenly be killed by a killer police bullet."

Financial Condition of the Martyr's Family

Al Amin's family is in a very precarious financial condition. His father, Babul Mia's income is very low, which is not enough to meet the needs of the family. Elder brother Muhsin sends some money working in Qatar, with which the family somehow survives. Younger brother Zahirul's income is very limited. The only asset the family has is their homestead land, beyond which they have no financial support. After Al Amin's death, the family's financial crisis has increased further and they are now fighting a difficult battle to survive.

Special Information about the Martyr (Shaheed)

Al Amin was a very peaceful, honest, and devout young man. He never got involved in any gatherings or trouble. Regularly praying, helping the family, and being responsible to everyone were his main characteristics. Shaheed Al Amin was married to Shamima Akter Nurari four months before his martyrdom.

Inspiration from the Martyr

Al Amin's life is an inspiration to us. A righteous, peaceful, and devout young man like him teaches us that we must walk the path of justice and should not accept injustice under any circumstances. This great sacrifice of Shaheed Al Amin gives us courage, inspires us to stand up against injustice and fight for our rights.

Shaheed Al Amin: A Summary

Name: Al Amin

Profession: Worked in a garment trading center

Permanent Address: Daulatpur, Madhyapara, Lakshmipur, Barura, Comilla

Current Address: Radio Colony, Savar, Dhaka

Education: Studied at the Open University

Age: 22 years (approximately)

Family Members:

o Father: Babul Mia (Factory worker)

o Mother: Monowara Begum (Housewife)

o Wife: Shamima Akter Nuri (First-year Intermediate student)

o Brothers: Muhsin (Expatriate in Qatar), Zahirul (Works in a garage)

o Sister: Mahmuda Akar (Housewife)

Marriage: 4 months ago

Date of Martyrdom: July 19, 2024

Place of Death: Savar

Circumstances of Death: Killed by police forces while returning home after praying

Family Financial Condition: Precarious, no significant assets beyond homestead

Proposals

1. Provide a one-time financial grant to the martyr's family.
2. Regularly inquire about all matters concerning the martyr's wife.
3. Set up a shop for the Shaheed's father.

Quranic Verse

Indeed, Allah has purchased from the believers their lives and properties in exchange for Paradise. (At-Tawbah 9:111)

Hadith

The souls of the martyrs are in the bodies of green birds. (Sahih Muslim 1887)

Prayers offered: 0

Memorial Photo Gallery

